AO 120 (Rev. 08/10)

TO:

## Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450

Alexandria, VA 22313-1450

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

| In Compliance with 35 U.S.C. § 290 and/or 15 filed in the U.S. District Court |                                | _             | 1116 you are hereby advised tha rn District of Texas | t a court action has been on the following |
|---|--------------------------------|---------------|--|--|
| ☐ Trademarks or ☐ Patents. (☐ the patent action involves 35 U.S.C. § 292.):   |                                |               |  |  |
| DOCKET NO.<br>6:20-cv-573   | DATE FILED 6/29/2020           | U.S. DI       | U.S. DISTRICT COURT  Western District of Texas       |  |
| PLAINTIFF   |                                | l             | DEFENDANT  |  |
| WSOU INVESTMENTS,<br>LICENSING AND DEVE                                       |                                |               | GOOGLE LLC   |  |
| PATENT OR<br>TRADEMARK NO.  | DATE OF PATENT<br>OR TRADEMARK |               | HOLDER OF PATEN                                      | VT OR TRADEMARK                            |
| 1 US 7,620,967  | 11/17/2009                     | WSC           | WSOU Investments, LLC                                |  |
| 2   |                                |               |  |  |
| 3   |                                |               |  |  |
| 4   |                                |               |  |  |
| 5   |                                |               |  |  |
|   |                                | ne following  | patent(s)/ trademark(s) have been                    | n included:                                |
| DATE INCLUDED   | INCLUDED BY                    | nendment      | ☐ Answer ☐ Cross                                     | Bill Other Pleading                        |
| PATENT OR<br>TRADEMARK NO.  | DATE OF PATENT<br>OR TRADEMARK |               | HOLDER OF PATENT OR TRADEMARK                        |  |
| 1   |                                |               |  |  |
| 2   |                                |               |  |  |
| 3   |                                |               |  |  |
| 4   |                                |               |  |  |
| 5   |                                |               |  |  |
| In the abov   | e—entitled case, the following | g decision ha | s been rendered or judgement iss                     | ued:                                       |
| DECISION/JUDGEMENT  |                                |               |  |  |
|   |                                |               |  |  |
|   |                                |               |  |  |
| CLERK   | (B)                            | Y) DEPUTY     | CLERK  | DATE                                       |
|   |                                |               |  |  |